67 Church Street, Mt Ayliff, 4735 Tel: +27 (0)39 254 6000

Fax: +27 (0) 39 255 0167 Web: www.umzimvubu.gov.za



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MUNICIPAL NOTICE

"CALL FOR SUBMISSION OF PROPOSALS /APPLICATIONS" FROM INTERESTED SMME'S FOR ASSISTANCE THROUGH LED MENTORSHIP PROGRAMMES (FARMER, DESIGNER, CULINARY BEE KEEPING, CHARCOAL, SHEEP SHEARING)

Umzimvubu Local Municipality hereby invites local SMME's to submit comprehensive proposals/ applications for assistance through LED mentorship programmes. which are as follows, Farmer mentorship programme, (Designer mentorship programme Culinary mentorship programme. , Bee Keeping Mentorship Programme , Charcoal mentorship programme & Sheep shearing mentorship programme)

Terms and conditions for the applicants to apply:

- ✓ South African residents presiding within the Umzimvubu Local Municipality
- ✓ Certified Copy of South African Identity Document
- ✓ Recommendation letter obtained from the Ward Councillor

Umzimvubu Local Municipality Supply Chain Management policy will apply. No couriered, faxed, e-mailed and late applications will be accepted. Certification of documents must be within a period of 90 days. Umzimvubu Local Municipality reserves the right not to appoint and value for money will be the key determinant of appointment. All applications must be submitted to Umzimvubu Local Municipality Offices at Dabula Street Sophia Kwa-Bhaca not later than 12h00 on 19 August 2024. All proposals must be clearly marked "Name of the project indicated above. The municipality will not make any award to a person or persons working for the state.

NB: Application forms are obtained from the website or from LED Office.

Enquiries: All fechnical enquiries may be directed to Mr Makanda @ 039 255

8500

GPT/NOTA

MUNICIPAL MANAGER



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"CALL FOR SUBMISSION OF PROPOSALS/APPLICATIONS" FROM INTERESTED

2024/2025 BID NUMBER: UMZ/2024-25/LED /018/LED MENTORSHIP PROGRAMME

LOCAL SMMES FOR ASSISTANCE THROUGH ULM LED MENTORSHIP PROGRAMMES

1. INTRODUCTION.

The purpose of these Terms of Reference is to clearly state and guide the SMMEs/ Projects to apply for enrolment on LED Mentorship programmes. The application letter should outline the numbers of years on the selected field. The municipality accordingly invites interested SMMEs to submit applications in order to be considered for the benefiting on the LED Mentorship programmes. SMMEs must submit the recommendation letter from the Ward Councilor.

2. BACKGROUND INFORMATION.

3eneficiary	:	Community of Umzimvubu Local Municipality
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Umzimvubu Local Municipality (LED Department) Contracting Authority

Umzimvubu Local Municipality has identified a need to assist local SMMEs through LED mentorship programmes thus (Culinary, Designer, Bee Keeping, Charcoal production, Farmer Mentorship, Sheep shearing mentorship programmes.) therefore SMMEs are encouraged to submit applications to be considered for these mentorship programmes of the of Umzimvubu Local Municipality.

OBJECTIVES

- > To get the maximum exposure for local SMMEs
- Job Creation & poverty alleviation
- To improve skills for production of quality produce
- To instil the culture of creativity and innovation
- > To boost local economic development

1.	Categories eligible to	apply for the LED	Mentorship Pro-	grammes includ	e the following:
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	 Categories eligible to apply for the LED Mentorship Programmes include the following:
2.	
	Farmers
	Designers
	Caterers
	Bee keepers
	Charcoal Producers

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3. QUALIFYING CRITERIA

3. QUALIFYING CRITERIA

- 3.1 SMMEs must be within the Umzimvubu Local Municipality area.
- 3.2 Must be in the selected industry for the past 3 years
- 3.3 Must provide proof of income generated or the supply contracts. (Bank statements) or spread sheets.
- 3.4 The Association should have the supplier number / code. (wool producers only)
- 3.5 Must be able to producer 3 bails or more / proof must be provided.
- 3.6 Farmers applying should be affiliated to with the well-known National Associations or Provincial Associations.
- 3.7 The applying farmers should be able to provide the list of farmers affiliated on the Association with their number of livestock per each farmer.
- 3.8 Proof of livestock cards should be attached per each farmers.
- 3.9 Farmers on application should have attached copies their branding certificates and identification copies.

2. CONTACT PERSON FOR TECHNICAL QUERIES

Name : Mr. T Matola

Telephone : 039 255 8541

Email : Matola.Thembalethu@Umzimvubu.gov.za

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UMZIMVUBU 2024/25 LED MENTORSHIP PROGRAMME APPLICATION FORM.

CALL FOR APPLICATIONS TO PARTICIPATE IN THE LED MENTORSHIP BENEFICIAIRY PROGRAMME.

DEADLINE FOR RECEIPT OF APPLICATION...19 AUGUST 2024.

Application Form Submission (For Office Use Only)						
Date of	Submitted By	Signature	Ahidan hidan			
submission	Received By	Signature				
Company/ Entity Name						
Local Municipality			,			
Village & Ward No						
Association name		/ENTITY/FARMER'S DETAILS				
Commodity name /business type			rer vişdi vediyed birdişdir dekadanında			
Desired Mentorship Programme						
Legal Status (i.e. Co- Operative)						
Years In Operation						

Female

Male

Youth

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Members not in the certificate

Company Registration	
Number	
Tax Clearance No	
VAT - Registration	
Number (If Registered)	
Contact Person	
Tell Number	
Cell Number (01)	
Cell Number (02)	
Email Address	
Business Address	
2. COMPANY INFORMATION	DN
2.1 Total number of registe	red business members:
2.1.1 Total number of lives	tock :

Disabled

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2.2Objectives Of The C	ompany				
					
2.3 Does the Association hectares?	on/ SMME	owns the la	nd for futu	ıre developn	nent and how many
2.4 Does the entity have	e market f	or the prod	uced prod	uct?	
					1.00
					- MA - M
2.5 Total number of em	ployment	opportuniti	es created	i.	
Type of employment	Male	Female	Youth	Disabled	Total
Short- Term Jobs					
Seasonal/ Temporal					

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UMZIMVUBU

Total of sheep	Number of wool	
	tons	Amount generated
2.7 Does the entity have the Sheari	ng shed? Mark X on Yes	or No.
No:	ipment for production?	
9 Does the company currently ha		

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institutions.			rnment and private
NSTITUTION	TYPE OF SUP	PORT	YEAR
11 Training previo	usly received by Association	on or Cooper Year	ative members. No. Of People Trained
		1	

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SIGNATURE



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Chairman bar un bhallach ann an bhairn an bhallach bhall an bhall an bhallach an bhall ann an bhallach	i uz kitaru (ki uzka) uzkaj uzkaj uzkaj uzkaj uzkaj kitario konstituti kitario ka	and a trade of a trade of the state of the s		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
3. DECLARAT	ION						
I, The undersi	gned (Name a	and Surnam	ie)				
				_	.		
Declare that th	ne informatio	n furnished	on this ap	plication f	orm is vali	d and corr	ect.
accept that the	• Municipality	y may act a	gainst me	should this	s certificati	on be false	₽.

DATE

POSITION