Tel: +27 (0)39 254 6000 Fax: +27 (0) 39 255 0167

Web: www.umzimvubu.gov.za



Dabula Street,Sophia,KwaBhaca P/ Bag 9020, KwaBhaca, 5090 Tel: +27 (0)39 255 8500

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# SUPPLIER REGISTRATION FORM

Enquiries
Contact Supply Chain
Management Unit

Tel No: 039 255 8554/55/56

Email: <a href="mailto:scmu@umzimvubu.gov.za">scmu@umzimvubu.gov.za</a>

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#### FOR OFFICIAL PURPOSE ONLY

| THE FOLLOWING DOCUMENT MUST BE ATTACHED                 | Y | N | NA |
|---|---|---|----|
| Proof of banking details                                |   |   |    |
| Ck Document   |   |   |    |
| Affidavit Confirming Disability(People with Disability) |   |   |    |
| Proof of banking details                                |   |   |    |
| ID copies for Shareholders                              |   |   |    |
| CSD Report  |   |   |    |
| Catering Certificate(Catering Services)                 |   |   |    |

| Received by: | <br>Date: |  |
|--------------|-----------|--|
| Signature:   |           |  |
|              |           |  |

NOTE:

SUPPLIERS PROVIDING FALSE OR FRAUDULANT INFORMATION OR DOCUMENTATION SHALL SUBJECT THEMSELVES TO IMMEDIATE DISQUALIFICATION.

INCOMPLETE SUBMISSIONS WILL NOT BE PROCESSED. THIS INCLUDES THE SUPPORTING DOCUMENTATION AS STIPULATED.

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## 1. BUSINESS INFORMATION

| Registered Business Name:     |   |
|-------------------------------|---|
| Trading name( if applicable): |   |
| Company Registration No:      |   |
| Tax Reference Number:         |   |
| VAT number:                   |   |
|                               | IF THE COMPANY IS FROM AROUND THE UMZIMVUBU N/JURISDICTION: |

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## 2. CONTACT DETAILS

|   | Reg   | gister | ed B           | usin | ess . | Addre | ess:       |      |      |     |   |   |   |   |   |   |   |  |
|---|-------|--------|----------------|------|-------|-------|------------|------|------|-----|---|---|---|---|---|---|---|--|
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Cod   | le     |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | City  | ,      |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Pro   | vince  | <del>)</del> : |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Tel   | epho   | ne N           | umb  | er    |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Cel   | l Nui  | nber           |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Em    | ail A  | ddre           | SS   |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Title |        | DET.           | AIL  | S OF  | CO    | NTA        | CT F | PERS | SON |   |   | · | · |   | · |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   | Nar   | me     |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |
| I | Sur   | name   | <del></del>    |      | •     |       | <u>l</u> _ | I    |      |     | 1 | ı | 1 |   | 1 | ı | 1 |  |
|   |       |        |                |      |       |       |            |      |      |     |   |   |   |   |   |   |   |  |

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## 4. PRODUCTS AND SERVICES OFFERED AS FOLLOWS

| Commodity                            | Tick |
|--------------------------------------|------|
| Event Management                     |      |
| Catering                             |      |
| Tents                                |      |
| Toilets                              |      |
| Tables                               |      |
| Chairs                               |      |
| Decoration                           |      |
| Stage                                |      |
| Podium                               |      |
| Sound System with Generator          |      |
| Transport                            |      |
| Advertising                          |      |
| Protective Clothing                  |      |
| Stationary                           |      |
| Cleaning Material                    |      |
| Repairs and Maintenance of Municipal |      |
| Facilities                           |      |
| Travel and Accommodation             |      |
| General Supply and Delivery          |      |
| General Services                     |      |
| Accommodation                        |      |
| Construction                         |      |
| Other Services offered(list below)   |      |
|                                      |      |
|                                      |      |
|                                      |      |
|                                      |      |
|                                      |      |
|                                      |      |
|                                      |      |

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Enter the total number and the percentage shareholding who are in Ownership

| Category                 | Number | % Shareholding |
|--------------------------|--------|----------------|
| Race                     |        |                |
| Youth                    |        |                |
| Woman                    |        |                |
| People with Disabilities |        |                |

List all Directors, Partners, Members, or Shareholders who are black in Management

| Name | ID | Citizenship | Gender | Capacity |
|------|----|-------------|--------|----------|
|      |    |             |        |          |
|      |    |             |        |          |
|      |    |             |        |          |

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## **DECLARATION OF INTEREST**

Any person, having a relationship with persons in the service of the Umzimvubu Municipality, may apply to register. Disclosure is required in the interest of fairness and transparency.

Are you presently in the service of the Umzimvubu Municipality? YES/NO

| If so, furnish particulars.  |
|--|
|  |
| 2. Have you been in the service of the Umzimvubu Municipality for the past twelve months? YES/NO                                   |
| If so, furnish particulars.  |
|  |
|  |
| 3. Do you have any close relationship (parent, child, or spouse) with persons in the service of the Umzimvubu Municipality? YES/NO |
| If so, furnish particulars.  |
|  |
| 4. Are any spouse, child or parent of the company's directors, managers, principle   |
| shareholders or stakeholders in service of the Umzimvubu Municipality? YES/NO  |
| If so, furnish particulars.  |
|  |

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## **CERTIFICATION**

| I, UNDERSIGNED (NAME)INFORMATION FURNISHED ON THIS DECLARATION FORM IN UMZIMVUBU MUNICIPALITY MAY ACT AGAINST ME SHOU FALSE. | S CORRECT. I ACCEPT THAT THE |
|--|------------------------------|
| Name   | Position                     |
| Signature  | Date                         |